

RICHLAND COUNTY COUNCIL



ECONOMIC DEVELOPMENT COMMITTEE

Norman Jackson
District 11

Damon Jeter, Chair
District 3

L. Gregory Pearce, Jr.
District 6

Agenda

**2020 Hampton Street
April 3, 2007
5:00 PM**

CALL TO ORDER

ADOPTION OF AGENDA

ITEMS FOR ACTION

1. **Potential Speculative Building(s) Development:** Mark Simmons and Mike Briggs
2. **Citadel Foundation / Northpoint Industrial Park—Contract Approval:** J. Milton Pope

ITEM FOR INFORMATION

1. **KOLORPRO: Phase One report of the Richland County / KOLORPRO 2006 - 2007 Rural Business Development Initiative:** Roxanne Matthews

EXECUTIVE SESSION

ADJOURN